



Dear Councillor

The next meeting of the **POLICY AND FINANCE** will be held at 6.30 pm on **TUESDAY, 19 JANUARY 2021 by ZOOM.**

I do hope you can be there.

Yours sincerely

*M. H. Scott*

CHIEF EXECUTIVE

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 16)
3. **MINUTES OF EMERGENCY COMMITTEES DATED 25 NOVEMBER 2020 AND 8 DECEMBER 2020** (Pages 17 - 26)

Enclosed

4. **DECLARATIONS OF PECUNIARY AND NON PECUNIARY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary or non-pecuniary interest in respect of matters contained in the agenda.

5. **PUBLIC PARTICIPATION**

### **ITEMS FOR DECISION**

6. **REVISED REVENUE BUDGET 2020/21** (Pages 27 - 40)  
Report of Director of Resources enclosed.
7. **FEES AND CHARGES** (Pages 41 - 48)  
Report of Director of Resources enclosed.
8. **ORIGINAL REVENUE BUDGET 2021/22** (Pages 49 - 60)  
Report of Director of Resources enclosed.

9. **REVISED CAPITAL PROGRAMME 2020/21** (Pages 61 - 66)  
Report of Director of Resources enclosed.
10. **CAPITAL PROGRAMME REVIEW 2021/22 - 2024/25** (Pages 67 - 70)  
Report of Director of Resources enclosed.
11. **LOCAL TAXATION WRITE OFFS** (Pages 71 - 74)  
Report of Director of Resources enclosed.
12. **REVIEW OF STANDING ORDERS** (Pages 75 - 104)  
Report of Chief Executive enclosed

#### **ITEMS FOR INFORMATION**

13. **TREASURY MANAGEMENT MONITORING 2020/21** (Pages 105 - 118)  
Report of Director of Resources for information.
14. **REVENUES AND BENEFITS GENERAL REPORT** (Pages 119 - 122)  
Report of Director of Resources for information.
15. **INVESTIGATORY POWERS COMMISSIONERS REPORT** (Pages 123 - 156)  
Report of Chief Executive enclosed
16. **OMBUDSMAN ANNUAL REVIEW LETTER 2020** (Pages 157 - 162)  
Report of Chief Executive enclosed for information
17. **COVID-19 DELEGATED DECISIONS** (Pages 163 - 164)  
Report of the Chief Executive for information.
18. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**  
None.
19. **EXCLUSION OF PRESS AND PUBLIC**

#### **ITEMS FOR DECISION**

20. **LONGRIDGE ASSETS** (Pages 165 - 170)  
3  
Report of Director of Economic Development and Planning enclosed
21. **LOCAL TAXATION AND HOUSING BENEFIT WRITE OFFS** (Pages 171 - 174)  
1  
Report of Director of Resources enclosed.

## ITEMS FOR INFORMATION

Electronic agendas sent to members of Policy and Finance – Councillor Stephen Atkinson (Chair), Councillor Susan Bibby, Councillor Alison Brown, Councillor Stuart Carefoot, Councillor Judith Clark, Councillor Stewart Fletcher, Councillor Mark French, Councillor Jonathan Hill, Councillor Mark Hindle, Councillor Stuart Hirst, Councillor Simon Hore (Vice-Chair), Councillor Allan Knox, Councillor David Peat, Councillor James (Jim) Rogerson and Councillor Robert Thompson.

Contact: Democratic Services on 01200 414408 or [committee.services@ribblevalley.gov.uk](mailto:committee.services@ribblevalley.gov.uk)