



Dear Councillor

The next meeting of **PLANNING AND DEVELOPMENT** will be held at **6.30 pm** on **THURSDAY, 29 JULY 2021** in the **Council Chamber, 13 Church Street, Clitheroe, BB7 2RA.**

I do hope you can be there.

Yours sincerely

*M. H. Scott*

CHIEF EXECUTIVE

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 14)
3. **DECLARATIONS OF PECUNIARY AND NON PECUNIARY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary or non-pecuniary interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**

### **ITEMS FOR DECISION**

5. **PLANNING APPLICATIONS UNDER THE TOWN AND COUNTRY PLANNING ACT 1990** (Pages 15 - 16)

Report of the Director of Economic Development and Planning – copy enclosed

- i) Planning Application 3/2020/0667 - Witcher Wells Fish Hatchers, Whitendale Road, Dunsop Bridge (Pages 17 - 32)
- ii) Planning Application 3/2021/0076 - Queen Mary Terrace and Bridge Terrace, Whalley (Pages 33 - 50)
- iii) Planning Application 3/2021/0350 - Old Grammar School, Station Road, Whalley (Pages 51 - 60)

- iv) Planning Application 3/2021/0351 - Old Grammar School, Station Road, Whalley (Pages 61 - 72)
  - v) Planning Application 3/2021/0332 - Clitheroe Golf Club (Pages 73 - 76)
  - vi) Planning Application 3/2021/0493 - Atrium Cafe, Clitheroe Castle Museum (Pages 77 - 82)
  - vii) Planning Application 3/2021/0555 - 42 Knowsley Road, Wilpshire (Pages 83 - 90)
  - viii) Planning Application 3/2021/0488 - TMG Sports Vehicles Building D, Mitton Road Bus Park, Whalley (Pages 91 - 94)
  - ix) Planning Application 3/2020/1059 - Stanley House, Mellor (Pages 95 - 110)
  - x) Planning Application 3/2020/1060 - Stanley House, Mellor (Pages 111 - 120)
6. **LONGRIDGE CRICKET CLUB SECTION 106 MONIES** (Pages 121 - 122)
- Report of Director of Economic Development and Planning enclosed.
7. **STRATEGIC HOUSING AND EMPLOYMENT LAND STUDY - CONSULTANCY SUPPORT** (Pages 123 - 126)
- Report of Director of Economic Development and Planning enclosed.
8. **STRATEGIC HOUSING AND EMPLOYMENT NEEDS ASSESSMENT (SHENA)** (Pages 127 - 130)
- Report of Director of Economic Development and Planning enclosed.

#### **ITEMS FOR INFORMATION**

9. **LOCAL DEVELOPMENT FRAMEWORK - ANNUAL MONITORING REPORT 2020/21** (Pages 131 - 132)
- Report of Director of Economic Development and Planning enclosed.
10. **APPEALS (IF ANY)** (Pages 133 - 148)
- Appeals update.
- i) 3/2020/1085 – construction of a pair of semi-detached bungalows with associated gardens and parking areas at Land at Bank Cottages, Billington, BB7 9NL – appeal dismissed.
  - ii) 3/2020/1070 – division of one house into two dwellings. No extension or increase in accommodation proposed at Roall Garth, Hesketh

Lane, Chipping, PR3 2TH – appeal dismissed.

iii) 3/2021/0237 – raising of roof to dormer bungalow to create full two storey dwelling and alteration to parking arrangements at 3 Moor Field, Whalley, BB7 9SA – appeal dismissed.

iv) 3/2020/0367 – change of use and extension into residential dwellings and associated landscaping and dwellings at Black Horse Inn, Pimlico, Clitheroe, BB7 4PZ – appeal dismissed.

**11. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**

None.

**12. EXCLUSION OF PRESS AND PUBLIC**

None.

Electronic agendas sent to members of Planning and Development – Councillor Alison Brown (Chair), Councillor Ian Brown, Councillor Stella Brunskill JP, Councillor Robert (Bob) Buller, Councillor Stuart Carefoot, Councillor Judith Clark (Vice-Chair), Councillor Louise Edge, Councillor Mark French, Councillor Brian Holden, Councillor Kevin Horkin MBE, Councillor Angeline Humpheys, Councillor Simon O'Rourke, Councillor James (Jim) Rogerson and Councillor Richard Sherras.

Contact: Democratic Services on 01200 414408 or [committee.services@ribblevalley.gov.uk](mailto:committee.services@ribblevalley.gov.uk)