



Dear Councillor

The next meeting of the **HEALTH AND HOUSING** Committee will be held at **6.30 pm** on **THURSDAY, 1 SEPTEMBER 2022** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

M. H. Scott

CHIEF EXECUTIVE

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 10)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**

ITEMS FOR DECISION

5. **HOMELESS STRATEGY 2022 - 2025** (Pages 11 - 42)

Report of the Director of Economic Development and Planning enclosed.

6. **REPLACEMENT OF VEHICLES** (Pages 43 - 44)

Report of Chief Executive enclosed.

ITEMS FOR INFORMATION

7. **REVENUE OUTTURN 2021/22** (Pages 45 - 60)

Report of the Director of Resources enclosed.

8. **REVENUE MONITORING 2022/23** (Pages 61 - 70)
Report of the Director of Resources enclosed.
9. **CAPITAL MONITORING 2022/23** (Pages 71 - 90)
Report of the Director of Resources enclosed.
10. **HOMES FOR UKRAINE UPDATE** (Pages 91 - 94)
Report of the Director of Economic Development and Planning enclosed.
11. **AFFORDABLE HOUSING UPDATE** (Pages 95 - 98)
Report of the Director of Economic Development and Planning enclosed.
12. **MINUTES OF WORKING GROUPS**
None.
13. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**
- i) Merseycare NHS Foundation Trust (Pages 99 - 100)
Report of Cllr David Peat enclosed.
- ii) Lancashire CC NHS and Adult and Social Care Scrutiny committee (Pages 101 - 102)
Report of Cllr David Peat enclosed.
14. **EXCLUSION OF PRESS AND PUBLIC**

ITEMS FOR INFORMATION

15. **GRANTS UPDATE** (Pages 103 - 104)
Report of the Director of Economic Development and Planning enclosed.

ITEMS FOR DECISION

None.

Electronic agendas sent to members of Health and Housing – Councillor David Peat OBE (Chair), Councillor Jan Alcock JP, Councillor Stephen Atkinson, Councillor Anthony (Tony) Austin, Councillor Ian Brown, Councillor Rosemary (Rosie) Elms, Councillor Steve Farmer, Councillor Kerry Fletcher, Councillor Jonathan Hill, Councillor Mark Hindle, Councillor Brian Holden (Vice-Chair), Councillor Ged Mirfin, Councillor Donna O'Rourke, Councillor Mary Robinson and Councillor Richard Sherras.

Contact: Democratic Services on 01200 414408 or committee.services@ribblevalley.gov.uk