



Dear Councillor

The next meeting of the **HEALTH AND HOUSING** Committee will be held at **6.30 pm** on **THURSDAY, 31 AUGUST 2023** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

*M. H. Scott*

CHIEF EXECUTIVE

### AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 8)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**
5. **LANCASHIRE PLACE INITIATIVE**

Presentation by Jackie Moran

### **ITEMS FOR DECISION**

6. **DOG CONTROL PUBLIC SPACES PROTECTION ORDER** (Pages 9 - 60)  
Report of the Chief Executive enclosed
7. **CLITHEROE MARKET REGULATIONS** (Pages 61 - 74)  
Report of the Chief Executive enclosed
8. **DELEGATION TO PURCHASE TWO TEMPORARY ACCOMMODATION UNITS** (Pages 75 - 78)  
Report of the Director of Economic Planning and Development enclosed

9. **HEALTH & WELLBEING PARTNERSHIP WORKING GROUP PRIORITIES** (Pages 79 - 82)

Report of the Director of Economic Development and Planning enclosed

**ITEMS FOR INFORMATION**

10. **CAPITAL MONITORING 2023/24** (Pages 83 - 98)

Report of the Director of Resources and Deputy Chief Executive enclosed

11. **REVENUE MONITORING 2023/24** (Pages 99 - 110)

Report of the Director of Resources and Deputy Chief Executive enclosed

12. **REVENUE OUTTURN 2022/23** (Pages 111 - 120)

Report of the Director of Resources and Deputy Chief Executive enclosed

13. **ADDITIONAL HOUSING SUPPORT - SUPPLEMENTARY SUBSTANCE MISUSE TREATMENT AND RECOVERY (SSMTR) GRANT** (Pages 121 - 122)

Report of the Director of Economic Development and Planning enclosed

14. **HOMELESSNESS AND REFUGEE UPDATE** (Pages 123 - 124)

Report of the Director of Economic Development and Planning enclosed

15. **GRANTS ADMINISTERED BY THE HOUSING SECTION** (Pages 125 - 128)

Report of the Director of Economic Development and Planning enclosed

16. **MINUTES OF WORKING GROUPS** (Pages 129 - 134)

Minutes of the Strategic Housing Working Group meeting of 12<sup>th</sup> July 2023 and the Health & Wellbeing Partnership Working Group meeting of 24 July 2023 enclosed.

17. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES** (Pages 135 - 136)

Health and Adult Services Scrutiny Committee – Report of Councillor Tony Austin enclosed

18. **EXCLUSION OF PRESS AND PUBLIC**

**ITEMS FOR DECISION**

19. **HOMES FOR UKRAINE HOUSING SUPPORT GRANT AND HOMELESSNESS PREVENTION GRANT UPDATE** (Pages 137 - 158)

Report of the Director of Economic Development and Planning enclosed

20. **LONGRIDGE SECTION 106 AFFORDABLE HOUSING CONTRIBUTIONS** (Pages 159 - 162)

Report of the Director of Economic Development and Planning enclosed

**ITEMS FOR INFORMATION**

21. **GRANT APPROVALS UPDATE** (Pages 163 - 166)

Report of the Director of Economic Development and Planning enclosed

Electronic agendas sent to members of Health and Housing – Councillor Stuart Hirst (Chairman), Councillor Jan Alcock JP, Councillor Stephen Atkinson, Councillor Anthony (Tony) Austin, Councillor Ian Brown, Councillor Rosemary (Rosie) Elms, Councillor Steve Farmer, Councillor Donna O'Rourke, Councillor John Atherton, Councillor Rachael Ray, Councillor Mary Robinson, Councillor Charles McFall, Councillor Aaron Wilkins-Odudu, Councillor Nicholas Stubbs and Councillor Jonathan Hill.

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