



Dear Councillor

The next meeting of the **HEALTH AND HOUSING** Committee will be held at **6.30 pm** on **THURSDAY, 16 JANUARY 2025** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

M. H. Scott

CHIEF EXECUTIVE

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 8)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**

ITEMS FOR DECISION

5. **REVISED REVENUE BUDGET 2024/25** (Pages 9 - 38)
Report of the Director of Resources and Deputy Chief Executive enclosed
6. **ORIGINAL REVENUE BUDGET 2025/26** (Pages 39 - 82)
Report of the Director of Resources and Deputy Chief Executive enclosed
7. **REVISED CAPITAL PROGRAMME 2024/25** (Pages 83 - 86)
Report of the Director of Resources and Deputy Chief Executive enclosed

8. **CAPITAL PROGRAMME REVIEW AND NEW BIDS** (Pages 87 - 92)
Report of the Director of Resources and Deputy Chief Executive enclosed
9. **CLITHEROE CEMETERY UPDATE AND A REQUEST FOR A DENOMINATIONAL BURIAL AREA** (Pages 93 - 104)
Report of the Chief Executive enclosed
10. **MEMBERSHIP OF WORKING GROUPS 2024/25** (Pages 105 - 106)
Report of the Chief Executive enclosed.

ITEMS FOR INFORMATION

11. **MINUTES OF WORKING GROUPS**
There are no items under this heading
12. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**
There are no items under this heading
13. **EXCLUSION OF PRESS AND PUBLIC**

ITEMS FOR DECISION

14. **CONFIRMATION OF FUNDING FOR HOMELESSNESS AND ROUGH SLEEPING 2025/2026** (Pages 107 - 110)
Report of the Director of Economic Development and Planning enclosed

ITEMS FOR INFORMATION

15. **GRANTS UPDATE** (Pages 111 - 116)
Report of the Director of Economic Development and Planning enclosed
16. **AFFORDABLE HOUSING UPDATE REPORT** (Pages 117 - 118)
Report of the Director of Economic Development and Planning enclosed
17. **HOMELESS UPDATE REPORT** (Pages 119 - 120)
Report of the Director of Economic Development and Planning enclosed

Electronic agendas sent to members of Health and Housing – Councillor Mark Hindle (Chairman), Councillor Stephen Atkinson, Councillor John Atherton, Councillor Anthony (Tony) Austin, Councillor Rosemary (Rosie) Elms, Councillor Steve Farmer, Councillor William Holden, Councillor Donna O'Rourke, Councillor Charles McFall, Councillor Malcolm Peplow, Councillor Rachael Ray, Councillor Mary Robinson (Vice-Chair), Councillor Lee Street, Councillor Kieren Spencer and Councillor Nicholas Stubbs.

Contact: Democratic Services on 01200 414408 or committee.services@ribblevalley.gov.uk